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## INFORMATION DISCLOSURE STATEMENT

APPLICANT Starkey

FILING DATE

GROUP

1722

## U.S. PATENT DOCUMENTS

| *Examiner Initial |    | Document Number | Date           | Name            | Class | Subclass | Filing Date if Appropriate |
|-------------------|----|-----------------|----------------|-----------------|-------|----------|----------------------------|
| TWH               | AA | 3,342,917       | Sept. 19, 1967 | Laskiewicz      | 264   | 109      | Mar. 15, 1965              |
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|                   | AD |                 |                |                 |       |          |                            |
|                   | AE |                 |                |                 |       |          |                            |
|                   | AF |                 |                |                 |       |          |                            |
|                   | AG |                 |                |                 |       |          |                            |
|                   | AH |                 |                |                 |       |          |                            |
|                   | AI |                 |                |                 |       |          |                            |
|                   | AJ |                 |                |                 |       |          |                            |
|                   | AK |                 |                |                 |       |          |                            |
|                   | AL |                 |                |                 |       |          |                            |

## INTERNATIONAL SEARCH REPORT

|  |    |                |          |  |  |  |   |
|--|----|----------------|----------|--|--|--|---|
|  | AL | PCT/US01/19744 | 11/16/01 |  |  |  | X |
|  | AM |                |          |  |  |  |   |
|  | AN |                |          |  |  |  |   |
|  | AO |                |          |  |  |  |   |
|  | AP |                |          |  |  |  |   |
|  | AQ |                |          |  |  |  |   |
|  | AR |                |          |  |  |  |   |
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|  | AT |                |          |  |  |  |   |

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|  | AZ |  |

Examiner

T. HEIT BRINK

Date Considered

4-10-03

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609.  
Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.